| 6                                                                                                                                                                                                                                                                                                             | PE 4                                          | DEFICE 198                       |                 |                                                                                | u.s.                                                                                                                               | . Patent and       | PTO/SB/21 (09-04<br>Approved for use through 07/31/2006. OMB 0651-003<br>d Trademark Office; U.S. DEPARTMENT OF COMMERCE |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------|-----------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| Under the Pass Work Reduction Act of 1995. no person                                                                                                                                                                                                                                                          |                                               |                                  |                 |                                                                                | are required to respond to a collection of information unless it displays a valid OMB control number Application Number 10/807,473 |                    |                                                                                                                          |  |
| TRANSMITTAL                                                                                                                                                                                                                                                                                                   |                                               |                                  |                 |                                                                                | Filing Date 3/22/2004                                                                                                              |                    |                                                                                                                          |  |
| FORM                                                                                                                                                                                                                                                                                                          |                                               |                                  |                 |                                                                                | First Named Inventor                                                                                                               |                    | SAMRA et al.                                                                                                             |  |
| 1 Oldin                                                                                                                                                                                                                                                                                                       |                                               |                                  |                 |                                                                                | Art Unit                                                                                                                           | 2141               | 2141                                                                                                                     |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                      |                                               |                                  |                 |                                                                                | Examiner Name                                                                                                                      | Kenneth R. Coulter |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               |                                               |                                  |                 |                                                                                | Attorney Docket Number                                                                                                             | 020699-004610US    |                                                                                                                          |  |
| Total Number of Pages in This Submission                                                                                                                                                                                                                                                                      |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| ENCLOSURES (Check all that apply)  After Allowance Communication to TC                                                                                                                                                                                                                                        |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| $  \bigsqcup  $                                                                                                                                                                                                                                                                                               | Fee Trans                                     | smittal Fo                       | orm .           |                                                                                | Orawing(s)                                                                                                                         |                    | After Allowance Communication to 1C                                                                                      |  |
| :                                                                                                                                                                                                                                                                                                             | <b>√</b> Fe                                   | ee Attach                        | ed              |                                                                                | icensing-related Papers                                                                                                            |                    | Appeal Communication to Board of Appeals and Interferences                                                               |  |
| $\overline{\mathbf{V}}$                                                                                                                                                                                                                                                                                       | Amendment/Reply                               |                                  |                 |                                                                                | Petition                                                                                                                           |                    | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)                                                           |  |
| , who have to be a                                                                                                                                                                                                                                                                                            |                                               |                                  |                 | Petition to Convert to a Provisional Application                               |                                                                                                                                    |                    | Proprietary Information                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                               |                                               | After Final                      |                 |                                                                                | Power of Attorney, Revocation                                                                                                      |                    |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               | Affidavits/declaration(s)                     |                                  |                 | Other Enclosure(s) (please Identify below):                                    |                                                                                                                                    |                    |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               | Extension of Time Request                     |                                  |                 |                                                                                |                                                                                                                                    |                    | ·                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                               | Express Abandonment Request                   |                                  |                 | Request for Refund                                                             |                                                                                                                                    |                    |                                                                                                                          |  |
| $\checkmark$                                                                                                                                                                                                                                                                                                  | Informatio                                    | Information Disclosure Statement |                 |                                                                                | CD, Number of CD(s)                                                                                                                |                    |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               |                                               |                                  |                 | Landscape Table on CD                                                          |                                                                                                                                    |                    |                                                                                                                          |  |
| Certified Copy of Priority Document(s)                                                                                                                                                                                                                                                                        |                                               |                                  | Priority        | Remarks                                                                        |                                                                                                                                    |                    |                                                                                                                          |  |
| Reply to Missing Parts/                                                                                                                                                                                                                                                                                       |                                               |                                  | Parts/          | Please apply any appropriate charges or credits to Deposit Account No. 50-3000 |                                                                                                                                    |                    |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               | Incomplete Application Reply to Missing Parts |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               |                                               |                                  | FR 1.52 or 1.53 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                               |                                               |                                  | ·               | e î                                                                            |                                                                                                                                    |                    |                                                                                                                          |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                    |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| Firm Name Frellis Intellectual Property Law Group, PC                                                                                                                                                                                                                                                         |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| Signature                                                                                                                                                                                                                                                                                                     |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| Printed name Brian N. Young                                                                                                                                                                                                                                                                                   |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| Date                                                                                                                                                                                                                                                                                                          |                                               | July 19, 2006                    |                 |                                                                                |                                                                                                                                    | Reg. No.           | 48,602                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                               |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                           |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |
| Signature                                                                                                                                                                                                                                                                                                     |                                               |                                  |                 |                                                                                |                                                                                                                                    |                    |                                                                                                                          |  |

## Date July 19, 2006 Megan A. Godsey Typed or printed name

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.